

SPONSOR | EXHIBITOR | PROGRAM AD REGISTRATION FORM

DEADLINE TO EXHIBIT/SPONSOR: OCTOBER 3, 2025



SPONSOR OPPORTUNITIES

- | | |
|--|----------|
| <input type="checkbox"/> PLATINUM \$10,000 | \$ _____ |
| <input type="checkbox"/> GOLD \$7,500 | \$ _____ |
| <input type="checkbox"/> SILVER \$5,000 | \$ _____ |
| <input type="checkbox"/> BRONZE \$2,500 | \$ _____ |

A-LA-CARTE SPONSOR OPPORTUNITIES

- | | |
|--|----------|
| <input type="checkbox"/> MEMBER BREAKFAST SPONSOR 1 Available \$3,000 | \$ _____ |
| <input type="checkbox"/> SNACK/BREAK SPONSOR 4 Available \$1,000 | \$ _____ |
| <input type="checkbox"/> BAR SPONSOR – Banquet & Auction 8 Available \$500 | \$ _____ |
| <input type="checkbox"/> BANQUET AWARDS SPONSOR 2 Available \$500 | \$ _____ |

EXHIBITOR ONLY OPPORTUNITIES

Early Bird (Deadline Sept 26th) | Full Price (After Sept 26th)

- | | | | |
|---|-------------|--|-------------|
| <input type="checkbox"/> Small—One 6 ft. table, two chairs, includes 2 registrations | _____ \$500 | | _____ \$600 |
| <input type="checkbox"/> Large—Two 6 ft. tables, four chairs, includes 4 registrations | _____ \$800 | | _____ \$900 |
| <input type="checkbox"/> Additional Registrations | \$100 | | _____ QTY |
| <input type="checkbox"/> Electricity Exhibitor will coordinate and make payment for electricity directly with the hotel | | | |

PROGRAM ADVERTISEMENT RATES & SPECS

- | | |
|---|----------|
| <input type="checkbox"/> 1/4 page—\$100.00 Business Card Size Preferred | \$ _____ |
| <input type="checkbox"/> 1/2 page —\$200.00 3½ high X 4 ½ wide | \$ _____ |
| <input type="checkbox"/> Full Page—\$400.00 7 high X 4 ½ wide | \$ _____ |
| <input type="checkbox"/> Inside Front Cover—\$450.00 (Full Color Ad)* | \$ _____ |
| <input type="checkbox"/> Inside 1st Page—\$450.00 (Full Color Ad)* | \$ _____ |
| <input type="checkbox"/> Across from President's Message —\$450.00 (Full Color Ad)* | \$ _____ |
| <input type="checkbox"/> Last Page—\$450.00 (Full Color Ad)* | \$ _____ |
| <input type="checkbox"/> Inside Back Cover—\$450.00 (Full Color Ad)* | \$ _____ |
| <input type="checkbox"/> Back Cover—\$600.00 (Full Color Ad)* | \$ _____ |

**Priority Placement: Only one available on a first come first serve basis, can be vertical or horizontal 7 X 4 ½ or 4 ½ X 7.
Contact Brooke Palmer at 530-902-5515 for priority placement availability.*

TOTAL ALL ITEMS \$ _____

**All sponsors and exhibitors are subject to board approval.
See next page for contact and payment information.**

EXHIBITOR POLICY AGREEMENT

Name _____ Signature _____ Date _____

My signature above is confirmation of commitment to sponsor and/or exhibit at the 2025 CSBA Conference & Tradeshow, scheduled for November 18-20, 2025. I have read the entire agreement and am authorized by my company to make this commitment. By signing this contract, my company and its representatives agree to abide by the CSBA Conference & Tradeshow Rules and Regulations. Agreement available via QR code or can be requested by emailing brooke@agamsi.com



CONTACT INFORMATION

COMPANY NAME

PRIMARY CONTACT NAME

EMAIL

CELL PHONE

MAILING ADDRESS

REPRESENTATIVES ATTENDING

PAYMENT INFORMATION

☐ Credit/Debit Card ☐ Check # _____ *Make checks payable to CSBA. Memo: Exhibitor/Sponsor
Forms can be mailed to 1521 "I" St., Sacramento, CA 95814 or emailed to Brooke Palmer at brooke@agamsi.com

Card # _____

CVV _____

Expiration Date _____

Billing Zip _____

Cardholder Name and Signature _____

Email copy of receipt to _____

Hotel Reservations – Pechanga Resort Casino

Book Online: Scan the QR Code for Link or visit the CSBA Convention website

Book via Phone: 1-877-711-2946, group code is 2860844

Group room rate for a single or double room per night is \$189.00, the resort fee is waived for attendees. This rate is subject to applicable state and local taxes at the time of check in.

Cancellations must be made with the hotel 72 hours before scheduled arrival.



PLEASE BOOK AS SOON AS POSSIBLE, DEADLINE FOR BOOKING AT THIS REDUCED RATE IS THURSDAY, OCTOBER 23RD OR UNTIL OUR ROOM BLOCK IS FILLED.

For any questions regarding sponsorship and exhibiting, please contact Carly Ashurst at theashurst@yahoo.com or (760) 455-3650 **and** Brooke Palmer at brooke@agamsi.com or (530) 902-5515.