

PLATINUM - \$10,000

Convention Sponsor
Premium Large Booth with Premium Placement, Banner & Signage
Sponsor of President's Reception
15 Minute Presentation Opportunity on the Main Stage
Conference-wide Signage
Recognition and Logo on Convention Bags, CSBA Website, Newsletters, Social Media, and Post Convention Thank You Advertisement in the ABJ
20 Drink Tickets for Exhibitor Welcome Reception
4 Banquet Tickets
Listed as Vendor in Membership Directory
Sponsor Highlight in Convention Program

GOLD - \$7,500

Day Sponsor
Preferred Booth (one table) & Banner
Conference-wide Signage
Recognition and Logo on Convention Bags, CSBA Website, Newsletters, Social Media, and Post Convention Thank You Advertisement in the ABJ
10 Drink Tickets for Exhibitor Welcome Reception
2 Banquet Tickets
Listed as Vendor in Membership Directory
Sponsor Highlight in Convention Program

SILVER - \$5,000

Break Sponsor
Exhibitor Booth (one table)
Conference-wide Signage
Recognition and Logo on Convention Bags, CSBA Website, Newsletters, Social Media, and Post Convention Thank You Advertisement in the ABJ
10 Drink Tickets for Exhibitor Welcome Reception
Listed as Vendor in Membership Directory
Sponsor Highlight in Convention Program

BRONZE - \$2,500

Exhibitor Booth (one table)
Conference-wide Signage
Recognition and Logo on Convention Bags, CSBA Website, Newsletters, Social Media, and Post Convention Thank You Advertisement in the ABJ
5 Drink Tickets for Exhibitor Welcome Reception
Listed as Vendor in Membership Directory
Sponsor Highlight in Convention Program

CSBA Convention Sponsor & Exhibitor Opportunities



A-LA-CARTE SPONSOR OPPORTUNITIES

- **Banquet Entertainment** | 2 Available | \$2,000
- **Snack/Beverage Break** | 4 Available | \$2,000
- **Bar Sponsor | Research Lunch** | 4 Available | \$500
- **Bar Sponsor | Banquet Bar** | 4 Available | \$500
- **Banquet Awards** | 2 Available | \$500
- **General Donation** | Unlimited | \$\$ of Choice

EXHIBITORS

Small Booth – \$400

One 6 ft. Table, 2 Chairs, Includes 2 Registrations

Large Booth – \$600

Two 6 ft. Tables, 4 Chairs, Includes 4 Registrations

Additional Registrations – \$100.00

Electricity – Additional Fees Will Apply

CONTACT

If you have any questions please contact Brooke Palmer at brooke@agamsi.com or (530) 902-5515.



SPONSOR | EXHIBITOR | PROGRAM ADVERTISING FORM

SPONSOR OPPORTUNITIES

- PLATINUM | \$10,000 \$ _____
- GOLD | \$7,500 \$ _____
- SILVER | \$5,000 \$ _____
- BRONZE | \$2,500 \$ _____

A-LA-CARTE SPONSOR OPPORTUNITIES

- BANQUET ENTERTAINMENT SPONSOR | 2 Available | \$2,000 \$ _____
- SNACK/BREAK SPONSOR | 4 Available | \$2,000 \$ _____
- BAR SPONSOR – Research Lunch/Auction | 4 Available | \$500 \$ _____
- BAR SPONSOR – Banquet | 4 Available | \$500 \$ _____
- BANQUET AWARDS SPONSOR | 2 Available | \$500 \$ _____
- GENERAL DONATION | Unlimited | \$\$ of Choice \$ _____

EXHIBITOR ONLY OPPORTUNITIES

Early Bird (Before Sept 30th) | Full Price (After Sept 30th)

- Small—One 6 ft. table, two chairs, includes 2 registrations \$400 | \$500
- Large—Two 6 ft. tables, four chairs, includes 4 registrations \$600 | \$700
- Additional Registrations—\$100.00 QTY____ \$ _____
- Electricity | Exhibitor will coordinate and make payment for electricity directly with the hotel

PROGRAM ADVERTISEMENT RATES & SPECS

- 1/4 page—\$100.00 | Business Card Size Preferred \$ _____
- 1/2 page —\$200.00 | 4 ½ high X 3½ wide \$ _____
- Full Page—\$400.00 | 4 ½ high X 7 wide \$ _____
- Inside Front Cover—\$450.00 (Full Color Ad)* \$ _____
- Inside 1st Page—\$450.00 (Full Color Ad)* \$ _____
- Across from President’s Message —\$450.00 (Full Color Ad)* \$ _____
- Last Page—\$450.00 (Full Color Ad)* \$ _____
- Inside Back Cover—\$450.00 (Full Color Ad)* \$ _____

**Only one available on a first come first serve basis and can be vertical or horizontal 7 X 4 ½ or 4 ½ X 7.*

PLEASE NOTE, to ensure all images are optimum advertisement quality, adhere to the specs above and provide high resolution images.

TOTAL ALL ITEMS \$ _____

**All sponsors and exhibitors are subject to board approval.
See next page for contact and payment information.**

CONTACT INFORMATION

COMPANY NAME

PRIMARY CONTACT NAME

EMAIL

CELL PHONE

MAILING ADDRESS

REPRESENTATIVES ATTENDING

DEADLINE FOR PAYMENT AND LOGO/MARKETING MATERIAL SUBMISSION IS OCTOBER 5TH!
Deadline is set to ensure inclusion of logos and marketing materials in the appropriate advertising areas.

PAYMENT INFORMATION

Credit/Debit Card Check # _____ *Make checks payable to CSBA. Memo: Exhibitor/Sponsor

Card # _____

CVV _____

Expiration Date _____

Billing Zip _____

Cardholder Name and Signature _____

Email copy of receipt to _____

Hotel Reservations – Hilton Orange County/Costa Mesa

Book Online: <https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=SNACMHH&groupCode=CASBEE&arrivaldate=2023-11-13&departure=2023-11-16&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT>

Book via Phone: 1-800-445-8667, group code is **CASBEE**

Group room rate for a single or double room is \$189. This rate is subject to applicable state and local taxes at the time of check in. The resort fee has been waived for attendees and self-parking is discounted to \$20/car/day. Cancellations must be made with the hotel 24 hours before scheduled arrival.

PLEASE BOOK AS SOON AS POSSIBLE, DEADLINE FOR BOOKING AT THIS REDUCED RATE IS SATURDAY, OCTOBER 21ST OR UNTIL OUR ROOM BLOCK IS FILLED.

**Scan Me to Reserve
Hotel Rooms!**



Exhibitors and sponsors will be sent a welcome email asking for additional company information and logo files. Have an idea of how else you would like to sponsor? Please reach out!

For any questions regarding sponsorship and exhibiting, please contact Carly Ashurst at theashurst@yahoo.com or (760) 455-3650 **and** Brooke Palmer at brooke@agamsi.com or (530) 902-5515.