



CONVENTION REGISTRATION FORM

NAME _____

COMPANY _____

EMAIL _____

MOBILE PHONE _____

Would you like to receive text notifications about convention? YES

MAILING ADDRESS _____

ADDITIONAL FAMILY MEMBERS – If applicable, flat reduced rate for additional family members. Covers all three days of sessions and receptions. _____

Please Note: Early Bird Registration ends October 21st.

- | | |
|---|--|
| <input type="checkbox"/> THREE DAY REGISTRATION | Early Bird (Deadline Oct 21st) Full Price (After Oct 21st) |
| Voting CSBA Member | \$200 _____ \$250 _____ |
| Non-Voting CSBA Member | \$250 _____ \$300 _____ |
| Non CSBA Member | \$300 _____ \$350 _____ |
| <input type="checkbox"/> THREE DAY ADDITIONAL FAMILY MEMBER | QTY _____ \$150 _____ \$200 _____ |
| *Price is per family member for three days of informational sessions. | |
| <input type="checkbox"/> SINGLE DAY REGISTRATION | \$150 _____ \$200 _____ |
| <input type="checkbox"/> TUESDAY <input type="checkbox"/> WEDNESDAY <input type="checkbox"/> THURSDAY | |

ADDITIONAL OPTIONS

- | | | |
|--|--------------------|---|
| <input type="checkbox"/> RESEARCH LUNCH TICKET WED, NOV 15TH \$70 | QTY _____ \$ _____ | <input type="checkbox"/> VEGETARIAN QTY _____ |
| *Keynote Speaker: Brock Harpur, Purdue University | | |
| <input type="checkbox"/> MEMBER BREAKFAST THUR, NOV 16TH | QTY _____ \$ _____ | <input type="checkbox"/> VEGETARIAN QTY _____ |
| <input type="checkbox"/> VOTING MEMBER, COMPLIMENTARY, PLEASE MARK IF YOU PLAN ON ATTENDING | | |
| <input type="checkbox"/> NON-VOTING MEMBER \$55 | | |
| <input type="checkbox"/> PROJECT APIS M LUNCH THUR, NOV 16TH \$40 | QTY _____ \$ _____ | |
| The Lure of Free Seed: The Seeds for Bees Story | | |
| *Attendees will take home a scoop of Purple Sun, Project Apis m.'s seed mix designed specifically for California beeyards. | | |
| *All ticket sales will be donated to Project Apis m, thank you Barkman Honey for the lunch sponsorship! | | |
| *We will be raffling off an original George Hansen painting at this event and will donate all proceeds to Project Apis m. | | |
| <input type="checkbox"/> GEORGE HANSEN PAINTING RAFFLE TICKETS \$10 for 1 or \$100 for 12 | QTY _____ \$ _____ | |
| *Winner will be drawn at the Project Apis m Lunch, attendance not required to win | | |
| *All proceeds will be donated to Project Apis m | | |
| <input type="checkbox"/> ANNUAL BANQUET TICKET THUR, NOV 16TH \$120 Adult, \$80 Kid | QTY _____ \$ _____ | |
| <input type="checkbox"/> VEGETARIAN QTY _____ | KIDS QTY _____ | |
| <input type="checkbox"/> KING BEE DONATION (VOLUNTARY CONTRIBUTION, MINIMUM OF \$250) | | \$ _____ |
| <input type="checkbox"/> RIGHT TO FARM DONATION (VOLUNTARY CONTRIBUTION) | | \$ _____ |
| *Supports CSBA's legislative activities | | |
| <input type="checkbox"/> RESEARCH DONATION (VOLUNTARY CONTRIBUTION) | | \$ _____ |
| TOTAL ALL ITEMS | | \$ _____ |

Complete payment information on next page

PAYMENT INFORMATION

Credit/Debit Card Check # _____ *Make checks payable to CSBA. Memo: Convention

Card # _____ CVV _____

Expiration Date _____ Billing Zip _____

Cardholder Name and Signature _____

Email copy of receipt to _____

Registration Cancellation Policy

Conference registrations cancelled by October 21, 2023, will be refunded in full. There will be no refunds for registrations cancelled after October 21, 2023.

Hotel Reservations – Hilton Orange County/Costa Mesa

Book Online: <https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=SNACMHH&groupCode=CASBEE&arrivaldate=2023-11-13&departuredate=2023-11-16&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT>

SCAN ME TO MAKE HOTEL RESERVATIONS!



Book via Phone: 1-800-445-8667, group code is **CASBEE**

Group room rate for a single or double room is \$189. This rate is subject to applicable state and local taxes at the time of check in. The resort fee has been waived for attendees and self-parking is discounted to \$20/car/day. Cancellations must be made with the hotel 24 hours before scheduled arrival.

PLEASE BOOK AS SOON AS POSSIBLE, DEADLINE FOR BOOKING AT THIS REDUCED RATE IS SATURDAY, OCTOBER 21ST OR UNTIL OUR ROOM BLOCK IS FILLED.

RETURN FORM TO:
California State Beekeepers Association
1521 I Street
Sacramento, CA 95814

You may also email your form to Brooke at (brooke@agamsi.com) or fax to (916-446-1063).
If you have questions, please call us (916-441-0302).